

# Knights of Columbus Michigan District #4

SK Dale Korson – Master

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## ADVERTISING AGREEMENT FOR DISTRICT #4 EXEMPLIFICATION ON SATURDAY, April 26, 2025

I (we) hereby agree to purchase the following size advertisement from the 4th Degree Knights of Columbus, Michigan District #4. This ad will appear in the Program Book for the Saturday, April 26, 2025 4th Degree Exemplification to be held at Saint Stans Parish Center 1503 Kosciuszko Ave, Bay City, MI.

*Please place an "X" in the box associated with your ad size.*

- FULL PAGE, B&W \$100     FULL PAGE, COLOR \$125     HALF PAGE, B&W \$60     HALF PAGE, COLOR \$75  
 QUARTER PAGE, B&W \$40     QUARTER PAGE, COLOR \$50

*Ad copy sizes can be found on the accompanying page. E-mail PDF format file of your ad copy to the address below, if possible. Please attach a hard copy of your ad along with your check to this form and mail to:*

SK Robert Godi  
District #4 Comptroller  
1718 Ashwood Dr  
Reese, MI 48757-9438

(989) 737-1731 [rbgodi@sbcglobal.net](mailto:rbgodi@sbcglobal.net)

**Make checks out to: K of C MICHIGAN DISTRICT #4 & on memo line: "April 26 Book Ad"**

**Ad submission deadline is Saturday, April 12, 2025**

**Ads or payment received late will be added to the Program Book for the next Exemplification**

Advertiser \_\_\_\_\_

KC Seller's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Assembly Number \_\_\_\_\_

Advertiser's Contact Name \_\_\_\_\_

( )

Cash \$

Check #

Amount \$

Advertiser's Signature \_\_\_\_\_

CUT OFF HERE FOR RECEIPT

### Official Receipt 4<sup>th</sup> Degree Knights of Columbus – Michigan District #4

Received \$ \_\_\_\_\_ for a \_\_\_\_\_ sized ad from: \_\_\_\_\_

For the Saturday, April 26, 2025. Bay City, MI Exemplification Program Book.

Date: \_\_\_\_\_, 2025

Signature of Seller: \_\_\_\_\_